

# Netcong Board of Education 26 College Road Netcong, NJ 07857

## **REGULAR BOARD MEETING** September 24, 2019 7:00pm

Mrs. Bernadette Dalesando, President Ms. Kerri Santalucia, Vice President

| Mr. David       | Costanzo   | Mr. Timothy  | Domick   | Mr. Charles | s Kranz        |
|-----------------|------------|--------------|----------|-------------|----------------|
| Mr. Todd Morton | Mrs. Jenni | ifer Santana | Mr. Brya | n Stevens   | Mrs. Anne Witt |

## **Curriculum/Instruction**

Jennifer Santana \* Anne Witt Bryan Stevens

#### Personnel Kerri Santalucia\*

Timothy Domick Charlie Kranz Facilities/Operations Charlie Kranz \* Todd Morton David Costanzo

<u>Negotiations</u> Bernadette Dalesandro\* Kerri Santalucia Todd Morton Alternate - Jennifer Santana **Governance/Policy/Finance** 

Bernadette Dalesandro\* Kerri Santalucia Charlie Kranz Jennifer Santana

#### **Board Liaisons**

NEF – Anne Witt PTA – Kerri Santalucia/Jennifer Santana Town Council – Rotating Members Recreation Commission – Todd Morton Planning Board – Todd Morton

\* Denotes Committee Chair

# 2019-2020 Netcong Board of Education

## **Open Public Meeting Proclamation**

The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of the Act the Board of Education of the Netcong School District in the County of Morris has caused notice of this meeting to be published by having the date, time and place thereof posted. The notice was mailed to the Daily Record and those persons or entities requesting notification, and filed with the municipal clerk of the Borough of Netcong.

## **Mission Statement**

Netcong, a tradition to nurture, inspire, empower, and achieve by all, for all.

## **Board Goals**

- Continue Professional Development for Board members with emphasis on training requirements and opportunities.
  - a. Committee structure
  - b. Policy
- To increase Board recognition of the accomplishments of staff and students.
- To support the development of a successor strategic plan that includes stakeholder input.

## **District Goals**

- Expand the district focus on Social-Emotional Learning and its infusion into the curriculum.
- To instill a culture of school community pride in our school that promotes engagement.
- Develop and implement strategies to improve student achievement.
- Successful development of a successor strategic plan that includes stakeholder input.

- 1. Call to Order
- 2. Flag Salute
- 3. Roll Call

Costanzo\_\_\_\_ Domick\_\_\_\_ Kranz\_\_\_ Morton\_\_\_ Santalucia\_\_\_ Santana\_\_\_ Witt \_\_\_\_\_ Dalesandro \_\_\_\_\_

## 4. Correspondence & Approval of Minutes

Moved By:\_\_\_\_\_ Seconded By:\_\_\_\_\_

Be it resolved, that the minutes of the following meeting(s) be approved as submitted:

| August 22, 2019   | Special Meeting Minutes |
|-------------------|-------------------------|
| September 3, 2019 | Regular Meeting Minutes |

#### **Roll Call**

| Costanzo | Domick     | _Kranz | _ Morton | Santalucia | _ Santana | _ Stevens |
|----------|------------|--------|----------|------------|-----------|-----------|
| Witt     | Dalesandro |        |          |            |           |           |

## 5. President's Comments

## 6. Superintendent's Comments

a. Fire/Security/Lockdown Drill Reports: A Fire Drill was conducted on September 6, 2019 at 8:53 a.m. with a duration of 6 minutes. A Security/Lockdown Drill was conducted on September 10, 2019 at 2:17 p.m. with a duration of 13 minutes.

#### 7. School Business Administrator's Comments

### 8. Meeting Open to the Public (Agenda Items Only)

| UDEn: Moved BV: Seconded BV: Time: | <b>Open:</b> | Moved By: | Seconded By: | Time: |
|------------------------------------|--------------|-----------|--------------|-------|
|------------------------------------|--------------|-----------|--------------|-------|

Public is invited to address the Board with any questions, comments or concerns. The Board requests that the individual address the Board, giving name and address, and asks that all remarks be directed to the Chair. The public portion shall be limited to thirty minutes with a five-minute time limit on each participant. The Board wishes to remind all attendees at its meeting that while it subscribed without reservation to the principle of keeping the public completely informed, by policy it cannot allow public discussion of personnel matters. If a matter concerning the staff of the Netcong Public School is of interest or concern, the matter would be referred to the Superintendent or the Board of Education, either by telephone or letter.

| Closed. Moved by. Seconded by. Time. | <b>Closed:</b> | Moved By: | Seconded By: | Time: |
|--------------------------------------|----------------|-----------|--------------|-------|
|--------------------------------------|----------------|-----------|--------------|-------|

#### 9. Old Business

### **10. Committee Reports**

**A. Governance/Policy/Finance** (*B. Dalesandro, Chair*) *Be it resolved that resolution numbers* 1 - 18 *be adopted, as presented:* 

Moved By:\_\_\_\_\_ Seconded By:\_\_\_\_\_

- 1. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the September 13, 2019 payroll in the amount of \$161,387.12.
- 2. Be it resolved that the Netcong Board of Education, upon the recommendation of the Acting Superintendent, hereby approves the bills list for September 4, 2019 through September 24, 2019 in the amount of \$352,012.68
- 3. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the Transfers Reports for the month of July 2019.
- 4. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby accepts the following July 2019 Financial Reports. The Board Secretary's monthly certification, as attached, pursuant to N.J.A.C. 6:20-2.12(d) that as of July 31, 2019 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.S.A. 18A-22-8 and 18A-22-8.1. Pursuant to N.J.A.C. 6A:23A-16.10 the Netcong Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports certify that as of July 31, 2019 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.2 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 5. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the Transfers Reports for the month of August 2019.

- 6. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby accepts the following August 2019 Financial Reports. The Board Secretary's monthly certification, as attached, pursuant to N.J.A.C. 6:20-2.12(d) that as of August 31, 2019 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.S.A. 18A-22-8 and 18A-22-8.1. Pursuant to N.J.A.C. 6A:23A-16.10 the Netcong Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports certify that as of August 31, 2019 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.2 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 7. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves a gift wrapping fundraiser sponsored by the Corner Coffee Shop beginning on December 1, 2019 through December 19, 2019. Proceeds will be used for trips, guest speakers, to purchase supplies for the Coffee Shop, or donate to a special cause determined by the class.
- 8. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following fundraisers for the 2019-2020 school year:

| Dates                  | Fundraiser                    | Group Sponsoring | Proceeds to Benefit                            |
|------------------------|-------------------------------|------------------|--|
| a. 1/22/20             | McDonalds Family Dinner Night | Student Council  | Bussing for Field Trips and student activities |
| b. 3/23/20 –<br>4/9/20 | School Cookbook               | Student Council  | Bussing for Field Trips and student activities |

- 9. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby accepts the donation of Robotics supplies from the Techno Dragon Coders Team.
- 10. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the Home Instruction educational services provided to Student #32521476, at Inspira Heath Center in Bridgeton, New Jersey, at the cost of \$35 per hour, 2 hours per day, 10 hours per week.
- 11. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the recommendation from Parette Somjen Architect to approve payment #3 for the Security Vestibule to Zitone Construction in the amount of \$60,022.30.
- 12. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby rescinds the resolution dated September 3, 2019 approving Diana Yaeger to be paid with IDEA Preschool Grant monies, Account #20-251-100-106, at an amount not to exceed \$4,245 and, furthermore, that the funds will be paid through the General Fund.
- 13. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the submission of Amendment #1 of the FY2020 IDEA Preschool Grant to reallocate funds from Salaries and Benefits, Account #20-251-100-106 and 20-251-200-200 to Contracted Services Account # 20-251-200-300 in the amount of \$5,291.
- 14. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby authorizes the Netcong Board of Education to participate and enter into the NJSBA's Cooperative Pricing System.

**WHEREAS,** the Public School Contracts Law, NJSA 18A:18A-4.1a, authorizes district boards of education to competitively contract for the procurement of proprietary computer software and services; ands

**WHEREAS**, the New Jersey School Boards' Association (NJSBA), NJSA18A:6-45 et. seq., on behalf of its membership has competitively contracted to procure on an aggregated basis digital and electronic products and services, E-Rate Consulting and Processing Services, and other technology products and programs to enhance

members' readiness for Future Ready Schools, as well as energy aggregation services, supplies, and materials, time and materials; and such other services and products as two or more participating local boards in the system agree can be purchased on a cooperative basis; and

**WHEREAS,** NJSA 18A:18A-11 authorizes local district boards of education to enter into cooperative pricing agreements; and

**WHEREAS,** the NJSBA CPA program has offered voluntary participation in a cooperative pricing system for the aggregate purchase of products and services; and

**WHEREAS,** the Netcong Board of Education, County of Morris in the state of New Jersey, desires to participate in the NJSBA TEC Cooperative Pricing System.

**NOW, THEREFORE, BE IT RESOLVED** on the 24<sup>th</sup> day of September, 2019 by the Netcong Board of Education, County of Morris in the state of New Jersey, as follows:

This resolution shall be known and cited as the "NJSBA Cooperative Pricing Resolution of the Netcong Board of Education".

- 15. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby authorizes the Business Administrator to advertise a Request for Bids for Evening and Summer Custodial Services.
- 16. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the 2019-2020 District Goals Action Plan.
- 17. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Vanguard Cleaning Systems, Mountain Lakes, New Jersey, to provide custodial services on a monthly basis beginning July 1, 2019 until such time a successful vendor is awarded and approved through the bid process at a cost of \$6,880 per month.
- 18. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the Contract for Strategic Planning, with New Jersey School Boards Association, at a cost not to exceed \$3,000.

## **Roll Call**

 Costanzo\_\_\_\_\_ Domick\_\_\_\_ Kranz\_\_\_ Morton\_\_\_\_ Santalucia\_\_\_\_ Santana\_\_\_\_ Stevens \_\_\_\_\_

 Witt \_\_\_\_\_ Dalesandro \_\_\_\_\_

## B. Facilities/Operations (C. Kranz, Chair)

**C. Curriculum/Instruction** (J. Santana, Chair) Be it resolved that resolution numbers 1-5 be adopted, as presented:

Moved By:\_\_\_\_\_ Seconded By:\_\_\_\_\_

1. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superinendent, hereby approves the following Professional Development for the 2019-2020 school year:

| Date          | Name          | Workshop/Conference        | Location                 | Cost                         |
|---------------|---------------|----------------------------|--------------------------|------------------------------|
| a. 9/19/19    | B. Dalesandro | Student Achievement        | The Mansion at Mt.       | Workshop – Free              |
|               |               | Workshop - MCSBA           | Lakes                    | Mileage @ \$0.35 per mile    |
|               |               |                            | Mountain Lakes, NJ       |                              |
| b. 9/27/19    | T. Newcomer   | HIB County Meeting; Morris | College of St. Elizabeth | Workshop – Free              |
|               |               | County Office of Education | Morristown, NJ           | Mileage @ \$0.35 per mile    |
| c. 10/2/19    | K. Walsh      | Managing Educator/Student  | Brookdale Comm.          | Workshop – \$42              |
|               |               | Relationships Symposium;   | College                  | Mileage @ \$0.35 per mile    |
|               |               | Strauss Esmay Associates   | Lincroft, NJ             |                              |
| d. 10/3/19    | G. Szarejko   | Are You I-Steam Ready?;    | Mt. Olive High School    | Workshop – Free              |
|               |               | NJSBA                      | Mt. Olive, NJ            | Mileage @ \$0.35 per mile    |
| e. 10/8/19    | K. Walsh      | Commissioner's Annual      | Parsippany Hills H.S.    | Workshop – Free              |
|               |               | Convocation; NJASA         | Morris Plains, NJ        | Mileage @ \$0.35 per mile    |
|               |               |                            |                          |                              |
| f. 10/15/19   | M.F. Koch     | Guided Math Practical      | Unity Charter School     | Workshop – \$150 using Title |
|               |               | Strategies; Unity Charter  | Morristown, NJ           | II funds                     |
|               |               | School                     |                          | Mileage @ \$0.35 per mile    |
| g. 10/17/19 & | K. Ceresnak   | FEA/NJPSA/NJASCD Fall      | Ocean Place Resort       | Workshop – \$320 for 2 days  |
| 10/18/19      |               | Conference                 | Long Branch, NJ          | plus M&IE using Title II     |
|               |               |                            |                          | funds                        |
|               |               |                            |                          | Mileage @ \$0.35 per mile    |
| h. 11/5/19,   | T. Newcomer   | School Support Network;    | Center for Prevention    | Workshop – Free              |
| 1/7/20,       |               | School Culture & Climate   | Newton, NJ               | Mileage @ \$0.35 per mile    |
| 3/3/20, &     |               | Initiative                 |                          |                              |
| 5/5/20        |               |                            |                          |                              |
| i. 2/24/20    | F. Torsiello  | LVRHS Puppet Show;         | Valley Road School       | Workshop – Free              |
| Snow Date:    |               | LVRHS Art Dept.            | Stanhope, NJ             | Mileage @ \$0.35 per mile    |
| 2/28/20       |               | -                          |                          |                              |
| j. 10/21 –    | B. Dalesandro | NJSBA Workshop             | Atlantic City Convention | Workshop - \$375 per person  |
| 10/24, 2019   | J. Santana    |                            | Center                   | plus M&IE                    |
|               | P. Stabile    |                            | Atlantic City, NJ        | Mileage @ \$0.35 per mile    |
| k. 9/30/19    | T. Newcomer   | Intensive Outpatient       | Byram Intermediate       | Workshop – Free              |
|               |               | Program; Immediate Care    | School                   | Mileage @ \$0.35 per mile    |
|               |               | Psychiatric                | Stanhope, NJ             |                              |

2. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following Field Trips for the 2019-2020 school year:

| Date        | Field Trip & Location                | Grade         | Chaperone            | Cost                       |
|-------------|--------------------------------------|---------------|----------------------|----------------------------|
| a. 10/10/19 | Windy Flats Dairy &                  | Mandated      | N. Esposito Dobbs    | No cost to district;       |
|             | Space Farms; explore                 | Programs      | A.M. Evans           | transportation provided by |
|             | careers in dairy farming in          | Gr. 6-8       |                      | the Corner Coffee Shop     |
|             | New Jersey                           |               |                      | proceeds                   |
| b. 10/14/19 | Firehouse Inspection at              | Advanced Band | C. Scrimo            | No cost to district; no    |
|             | Hilltop Co. #2, College              | 6-8           |                      | transportation needed      |
|             | Road                                 |               |                      |                            |
| c. 10/17/19 | 8 <sup>th</sup> Grade Orientation at | Gr. 8         | T. Salerno           | No cost to district;       |
|             | LVRHS                                |               | T. Newcomer          | transportation provided by |
|             | Time: TBD                            |               | (approved on 9/3/19) | LVRHS                      |
| d. 10/25/19 | Middle School Leadership             | Students from | T. Newcomer          | No cost to district;       |
|             | Summit, Culture &                    | 6, 7, & 8     | S. Cryan             | transportation provided by |
|             | Climate, at Sparta High              |               |                      | Student Activities         |
|             | School                               |               |                      |                            |
| e. 11/12/19 | STEM Careers at                      | Gr. 8         | G. Szarejko          | No cost to district;       |
|             | Picatinny Arsenal                    |               | N. Esposito Dobbs    | transportation provided by |
|             |                                      |               | M.F. Koch            | Student Activities         |
|             |                                      |               | S. Cryan             |                            |
| f. 11/15/19 | Walking Trip to St.                  | Mandated      | A.M. Evans,          | No cost to district;       |
|             | Michael's Food Pantry,               | Programs      | A. Henry, and/or     | no transportation needed   |
|             | Netcong to deliver                   | Gr. 6-8       | J. Anastasio         |                            |
|             | Thanksgiving foods                   |               |                      |                            |
| g. TBD      | Community Service;                   | SADD          | J. Morin             | No cost to district;       |
|             | Various Locations                    | Members       | N. Esposito Dobbs    | transportation provided by |
|             |                                      |               |                      | parents                    |
|             |                                      |               |                      |                            |
| h. TBD      | Various Walking Trips for            | Mandated      | A.M. Evans,          | No cost to district;       |
|             | Career Exploration                   | Programs      | A. Henry, and/or     | no transportation needed   |
|             |                                      | Gr. 6-8       | J. Anastasio         |                            |

- 3. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following dates for the 2019-2020 8<sup>th</sup> grade band visits to Lenape Valley Regional High School at no cost to the district, transportation to be arranged by LVRHS:
  - October 9 and 30
  - November 13
  - December 11
  - January 8 and 22
  - February 26 (11 All-Schools Concert)
  - March 11 and 25
  - April 22
  - May 6 and 20
  - June 3
- 4. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Caitlyn Scrimo, Music Teacher, to attend the 2019-2020 Music Department District Meetings with Byram, Stanhope, and Lenape Valley Regional High School directors at various scheduled days/times throughout the school year.

5. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following graduate course tuition reimbursement, upon successful completion of course work, as per contract:

| Name           | Course                              | Location                 | Semester  | Reimbursement     |
|----------------|-------------------------------------|--------------------------|-----------|-------------------|
| a. K. Ceresnak | EDAS730 Educational Leadership in   | College of St. Elizabeth | Fall 2019 | \$3,000           |
|                | a Global and Multi-Cultural Society | Morristown, NJ           |           | (4 credit course) |

#### **Roll Call**

Costanzo\_\_\_\_ Domick\_\_\_\_ Kranz\_\_\_ Morton\_\_\_ Santalucia\_\_\_\_ Santana\_\_\_\_ Stevens \_\_\_\_\_ Witt \_\_\_\_\_ Dalesandro \_\_\_\_\_

**D. Personnel** (K. Santalucia, Chair) Be it resolved that resolution numbers 1-6 be adopted, as presented:

Moved By:\_\_\_\_\_ Seconded By:\_\_\_\_\_

1. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves the following staff and amounts for the 2019-2020 Stipend Positions, \*pending the outcome of contract negotiations with the NTA:

| Stipend Position                 | Name         | Amount *     | Term                      |
|----------------------------------|--------------|--------------|---------------------------|
| a. After School Help – Gr. K,1,2 | Gina Brennan | \$26.15/hour | Sept. – June, 2 hours per |
| Funded by Title I                |              |              | week                      |
| Account #20-231-100-101          |              |              |                           |
| b. Boys Basketball Coach         | Kim Arbolino | \$2,601      | Nov. – Feb.               |
| c. Girls Basketball Coach        | Kim Arbolino | \$2,601      | Nov. – Feb.               |

- 2. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Kristen Krasnick as a Substitute Teacher for a fixed term beginning September 9, 2019 through September 30, 2019 at the rate of \$70 per day for the first ten days and \$80 per day, thereafter, and pending an Office of Student Protection fingerprint approval.
- 3. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Gina Brennan as a Substitute Teacher for a fixed term beginning September 30, 2019 through June 30, 2020 at the rate of \$70 per day for the first ten days and \$80 per day, thereafter, and pending an Office of Student Protection fingerprint approval.
- 4. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Sean DiStefano as a Substitute Teacher for a fixed term beginning September 25, 2019 through June 30, 2020 at the rate of \$70 per day for the first ten days and \$80 per day, thereafter, and pending an Office of Student Protection fingerprint approval.
- 5. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Kurt Ceresnak as the Anti-Bullying Coordinator for September 3, 2019 through June 30, 2020.
- 6. Be it resolved that the Netcong Board of Education, upon the recommendation of the Superintendent, hereby approves Kurt Ceresnak as the Attendance Officer for September 3, 2019 through June 30, 2020.

**Roll Call** 

 Costanzo\_\_\_\_\_ Domick\_\_\_\_ Kranz\_\_\_ Morton\_\_\_\_ Santalucia\_\_\_\_ Santana\_\_\_\_ Stevens \_\_\_\_

 Witt \_\_\_\_\_ Dalesandro \_\_\_\_\_

#### **11. Liaisons Reports**

a. Netcong Educational Foundation – Anne Witt

**b.** Netcong PTA – K. Santalucia/Jennifer Santana

**c.** Town Council – *Rotating Members* 

d. Recreation Commission & Planning Board – T. Morton

## 12. Miscellaneous

# **13.** Meeting Open to the Public

|    | Open: Moved By:   | Seconded By:  | Time:   |
|----|---|---|---|
|    | address the Board, giving name and ad<br>limited to thirty minutes with a five-min<br>meeting that while it subscribed without<br>cannot allow public discussion of perso | ddress, and asks that all reman<br>nute time limit on each partici<br>ut reservation to the principle<br>onnel matters. If a matter con | or concerns. The Board requests that the individual<br>ks be directed to the Chair. The public portion shall be<br>pant. The Board wishes to remind all attendees at its<br>of keeping the public completely informed, by policy it<br>cerning the staff of the Netcong Public School is of<br>ent or the Board of Education, either by telephone |
|    | Closed: Moved By:   | Seconded By:  | Time:   |
| 14 | . Executive Session   |   |   |
|    | Open: Moved By:   | Seconded By:  | Time:   |
|    | regarding one or more of the following  | g: legal matters, negotiations, p<br>matters which are attorney-clie  | ong Board of Education hold a closed Executive Session<br>personnel issues, individual student matters which<br>ent privileged. It is expected that the discussion<br>cial action is may or may not be taken.   |
|    | Closed: Moved By:   | Seconded By:  | Time:   |
|    | Possible Motions Following Exec   | cutive Session  |   |
|    | Moved By:   | Seconded By:  | Time:   |
|    |   |   |   |